When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

DOC # 2005-0332391

04/28/2005 08:00A Fee:NC Page 1 of 6 Recorded in Official Records County of Riverside Larry W. Ward

County Clerk & Recorder

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FOR RECORDER'S OFFICE USE ONLY

Project: P04-1005 – Zoning Case

A.P.N. 143-300-002-006 & 018

15481 D-



## <u>GRANT OF EASEMENT</u>

BP RIVERSIDE 62, LLC, a California limited liability company, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Attachment "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated APril 4,2005

BP RIVERSIDE 62, LLC, a California limited liability company

By: Steven Berzansky, Trustee of The Berzansky Family Trust, dated August 8, 2003

By: David W. Peery, Trustee of The Peery Family Trust, dated August 8, 2003

Steve Rorzensky

Tester Berendey Femily Trust dead by & to.
Title Mentar of BP Riverside 67, LLC

Co-Trusto all print pame) Form. In.

Page 2

GENERAL ACKNOWLEDGEMENT			
Chata of Colifornia	OPTIONAL SECTION		
State of California	CAPACITY CLAIMED BY SIGNER		
County of <u>Riverside</u> } ss	( ) Attorney-in-fact ( ) Corporate Officer(s)		
Analyanar Sarah Murahl	Title		
On April 4,2005 before me Sarah Murphy (date) Defore me Sarah Murphy	Title		
a Notary Public in and for said State, personally appeared			
David Peery, Steve Berzansky	( ) Guardian/Conservator		
- MANUAL TOTAL TOT	( ) Individual(s) ( ) Trustee(s)		
Name(s) of Signer(s)	( ) Other		
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument and acknowledged to me that hersho her executed the same in his/her their authorized capacitytes, and that by his/her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS Tyr and and official seal.	( ) Partner(s)		
CERTIFICATE OF ACCEPTANCE			

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4-27-05

CITY OF RIVERSIDE

APPROVED AS TO FORM

General Services Director

ZONING CASE PO4-1005.DOC

Page 3

## "ATTACHMENT A"

STREET WIDENING REZONING CASE - P04-1005

Those portions of Lots 4, and 5 in block 54 of La Sierra Gardens per map recorded in Book 11 of Maps, pages 42 to 50, thereof, Records of Riverside County, California, being in the City of Riverside, County of Riverside, State of California, more particularly described as follows

Commencing at the intersection of the centerline of Cochran Avenue with the centerline of Polk Street, as shown by Parcel Map No. 22301, on file in book 152, pages 32 and 33 of Parcel Maps, Records of Riverside County, California;

Thence South 34°18'40" East, along said centerline of Polk Avenue, a distance of 5.24 feet to northeasterly prolongation of the northwesterly line of said Lot 4 as shown by said Parcel Map No. 22301;

Thence South 55°41'20" East, along said northeasterly prolongation of the northwesterly line of Lot 4, a distance of 40.00 feet to the southwesterly line of Lot "BB" of said La Sierra Gardens, and the TRUE POINT OF BEGINNING;

Thence continuing South 55°41'20" West, along the northwesterly line of Lot 4, a distance of 190.77 feet to the southwesterly line of said Lot 4;

Thence South 34°18'27" East, along said southwesterly line and along the easterly boundary of Lot "F" of La Sierra Park No.1, Unit No. 1, as per map on file in Book 37, pages 79 through 81 of Maps. Records of Riverside County, California, a distance of 27.76 feet to a line that is parallel with and distant 33.00 feet southeasterly, as measured at right angles, from the centerline of Cochran Avenue as shown by said Parcel Map No. 22301;

Thence North 55°41'20" East, along said parallel line, a distance of 163.77 feet;

Thence South 84°45'05" East, a distance of 29.83 feet to a line that is parallel with and distant 44.00 feet southwesterly, as measured at right angles, from the centerline of Polk Street as shown by said Parcel Map No. 22301;

Therec South 34°18'40" East, along said line parallel with the centerline of Polk Street, a distance of 968.23 feet to the northwesterly line of Lot "C" of said Parcel Map No. 22301;

Thence North 55°40'44" East, along said northwesterly line of Lot "C", a distance of 4.00 feet to said southwesterly line of Lot "BB" of La Sierra Gardens;

● Page 2 March 9, 2005

Thence North 34°18'40" West, along said southwesterly line of Lot "BB", a distance of 1015.00 feet to the POINT OF BEGINNING.

This description was prepared by mellor under my direction in conformance with the requirements of the Land Surveyors Act.

Jeffrey M. Barnes, PLS 7663, Exp. 12-31-66

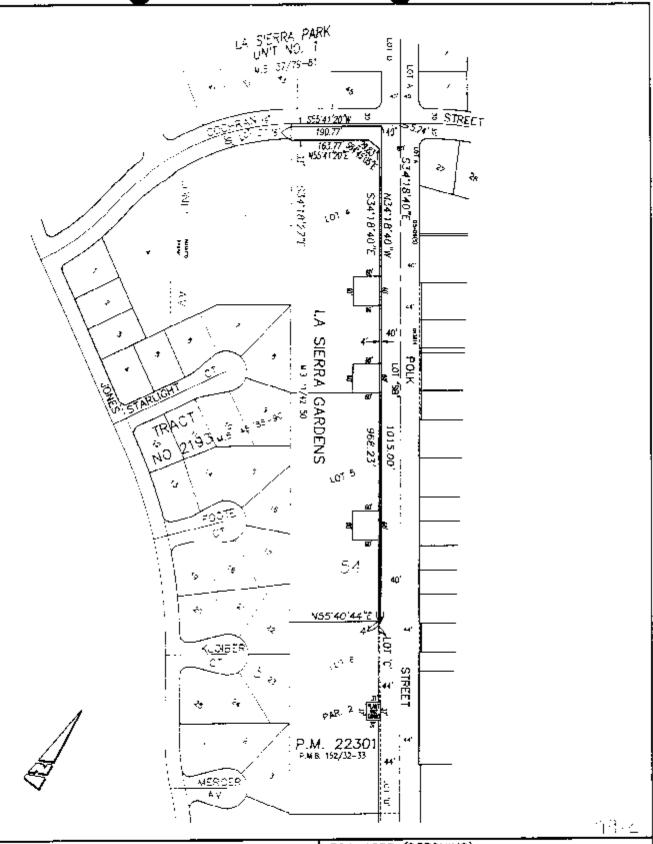
Date

VD. 7663 Dp. 12-31-06 VD. CF CALIFORNIA

DESCRIPTION APPROVAL:

BY: K Strout 3/9/2005

≕OR: MARK S. BROWN CITY SURVEYOR





## IW Consulting Engineers, Inc.

- · Civil Engineering
- Surveying
- Land Planning

3544 University Avenue Riverside, CA 92501 Ten 95168 0329 Jako 951687 0398 P04-1005 (REZONING)

J.N. 185.010

SCALE: N.T.S.

DRAWN BY: AM

MARCH 05, 2005

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN 1HL ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION.